**Match Results Sheet**

**To be completed by the ‘Home’ Team and a copy emailed to: info@districta-gmg.wales**

**within 48hrs of the conclusion of the match. The original report must then be retained by the**

**winning team.**

**THE DRAGONS CUP 25/26**

**MATCH RESULT SHEET**

|  |  |  |
| --- | --- | --- |
| **HOME TEAM** | **v** | **AWAY TEAM** |
| \_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RFC |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** RFC |
| **DATE:** |  | **AGE GROUP:** 12/13/14/15/16 |
| **VENUE:** |  |  |
| **REFEREE NAME:** |  | **REFEREE NUMBER:** |
|  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **HOME TEAM** | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | **RFC** | |  | |
|  | | | **FINAL SCORE** | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_Pts** | | | | | | | | |
| **TRIES** |  | | **CONVERSIONS** | |  | |  | | | **DROP GOALS** | |  | |  | |
| **PENALTIES** |  | | **YELLOW CARDS** | |  | |  | | | **RED CARDS** | |  | |  | |
|  | | | | | | | |  | | |  | |  | |
| **AWAY TEAM** | | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **RFC** | |  | |
|  |  |  | | **FINAL** | | **SCORE** | | **\_\_\_\_\_\_\_\_\_\_\_\_ Pts** | | | | | | |
| **TRIES** |  | | | **CONVERSIONS** | |  | |  | **DROP GOALS** | |  | |  | |
| **PENALTIES** |  | | | **YELLOW CARDS** | |  | |  | **RED CARDS** | |  | |  | |

**REFEREE’s SIGNATURE: ………………………………………………………………………………………………………………….**

**PLEASE PRINT REFEREE’S NAME: ……………………………………………………………………………………………………**

**HOME COACH/ TEAM MANAGER’s SIGNATURE: ……………………………………………………………………………………**

**PLEASE PRINT COACH/ TEAM MANAGERS NAME: ………………………………………………………………………………….**

**AWAY COACH/ TEAM MANAGER’s SIGNATURE: …………………………………………………………………………………..**

**PLEASE PRINT COACH/ TEAM MANAGERS NAME: ………………………………………………………………………………….**